Dated: June 13, 2018. Shelly E. Finke, Alternate OSD Federal Register, Liaison Officer, Department of Defense. [FR Doc. 2018–13070 Filed 6–18–18; 8:45 am] BILLING CODE 5001–06–P

# DEPARTMENT OF EDUCATION

### Applications for New Awards; Gaining Early Awareness and Readiness for Undergraduate Programs (State Grants)

**AGENCY:** Office of Postsecondary Education, Department of Education. **ACTION:** Notice; correction.

**SUMMARY:** On June 7, 2018, we published in the **Federal Register** a notice inviting applications for the fiscal year (FY) 2018 Gaining Early Awareness and Readiness for Undergraduate Programs State Grant Competition (GEAR UP State NIA). This notice revises information provided in Section II of the GEAR UP State NIA under Award Information. All other requirements and conditions stated in the GEAR UP State NIA remain the same.

**DATES:** The correction is applicable June 19, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Karmon Simms-Coates, U.S. Department of Education, 400 Maryland Avenue SW, Room 278–54, Washington, DC 20202–6200. Telephone: (202) 453– 7917. Email: *karmon.simms-coates@ ed.gov.* 

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877– 8339.

#### SUPPLEMENTARY INFORMATION:

On June 7, 2018, we published in the Federal Register the GEAR UP State NIA (83 FR 26445), inviting applications for new awards for the State Grants GEAR UP program. This notice revises: (a) The estimated funding available for new GEAR UP State awards; (b) the estimated range of awards; (c) the estimated average size of awards; (d) the maximum amount of funding a State applicant can receive for a single budget period of 12 months; and (e) the estimated number of awards. All other requirements and conditions stated in the GEAR UP State NIA remain the same.

#### Correction

In FR Doc. 2018–12291, in the **Federal Register** of June 7, 2018, we make the following revisions:

(a) On page 26448, in the middle column, in the last sentence of the first paragraph in the section entitled "Estimated Available Funds", we remove the number "\$54,833,000" and replace it with the number "\$64,833,000".

(b) On page 26448, in the middle column, after the words "Estimated Range of Awards", we remove the numbers "\$2,500,000-\$3,500,000" and replace them with the numbers "\$2,500,000-\$5,000,000".

(c) On page 26448, in the middle column, after the words "Estimated Average Size of Awards", we remove the number "\$3,000,000" and replace it with the number "\$4,250,000".

(d) On page 26448, in the middle column, in the first sentence of the section entitled "Maximum Award", we remove the number "\$3,500,000" and replace it with the number "\$5,000,000".

(e) On page 26448, in the middle column, after the words "Estimated Number of Awards", we remove the number "18" and replace it with the number "15".

*Program Authority:* 20 U.S.C. 1070a–21–1070a–28.

Accessible Format: Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (*e.g.*, braille, large print, audiotape, or compact disc) on request to the program contact person listed under FOR FURTHER INFORMATION CONTACT.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations via the Federal Digital System at *www.gpo.gov/ fdsys.* At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You also may access documents of the Department published in the **Federal Register** by using the article search feature at *www.federalregister.gov.* Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department. Dated: June 14, 2018. Frank T. Brogan,

Principal Deputy Assistant Secretary and Delegated the Duties of the Assistant Secretary, Office of Planning, Evaluation and Policy Development, Delegated the Duties of the Assistant Secretary, Office of Postsecondary Education. [FR Doc. 2018–13151 Filed 6–18–18; 8:45 am] BILLING CODE 4000–01–P

# DEPARTMENT OF EDUCATION

### Applications for New Awards; Child Care Access Means Parents in School Program

**AGENCY:** Office of Postsecondary Education, Department of Education. **ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for new awards for fiscal year (FY) 2018 for the Child Care Access Means Parents in School (CCAMPIS) Program, Catalog of Federal Domestic Assistance (CFDA) number 84.335A.

DATES:

*Applications Available:* June 19, 2018. *Deadline for Transmittal of* 

Applications: July 24, 2018. Deadline for Intergovernmental Review: September 24, 2018.

ADDRESSES: For the addresses for obtaining and submitting an application, please refer to our Common Instructions for Applicants to Department of Education Discretionary Grant Programs, published in the Federal Register on February 12, 2018 (83 FR 6003) and available at www.gpo.gov/fdsys/pkg/FR-2018-02-12/ pdf/2018-02558.pdf.

#### FOR FURTHER INFORMATION CONTACT:

Antoinette Clark Edwards, U.S. Department of Education, 400 Maryland Avenue SW, Room 278–50, Washington, DC 20202–4260. Telephone: (202) 453– 7121. Email: *antoinette.clark@ed.gov.* 

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877– 8339.

# SUPPLEMENTARY INFORMATION:

# **Full Text of Announcement**

#### I. Funding Opportunity Description

*Purpose of Program:* The CCAMPIS Program supports the participation of low-income parents in postsecondary education through the provision of campus-based child care services.

*Priorities:* This notice contains one absolute priority and one competitive preference priority. In accordance with